

Cham Muslims Of The Mekong Delta Place And Lity In The Cosmopolitan Periphery Southeast Asia Publications Series

WHEN PEOPLE SHOULD GO TO THE BOOK STORES, SEARCH INSTIGATION BY SHOP, SHELF BY SHELF, IT IS ESSENTIALLY PROBLEMATIC. THIS IS WHY WE PROVIDE THE BOOK COMPILATIONS IN THIS WEBSITE. IT WILL DEFINITELY EASE YOU TO SEE GUIDE **CHAM MUSLIMS OF THE MEKONG DELTA PLACE AND LITY IN THE COSMOPOLITAN PERIPHERY SOUTHEAST ASIA PUBLICATIONS SERIES** AS YOU SUCH AS.

BY SEARCHING THE TITLE, PUBLISHER, OR AUTHORS OF GUIDE YOU ESSENTIALLY WANT, YOU CAN DISCOVER THEM RAPIDLY. IN THE HOUSE, WORKPLACE, OR PERHAPS IN YOUR METHOD CAN BE EVERY BEST AREA WITHIN NET CONNECTIONS. IF YOU SET SIGHTS ON TO DOWNLOAD AND INSTALL THE **CHAM MUSLIMS OF THE MEKONG DELTA PLACE AND LITY IN THE COSMOPOLITAN PERIPHERY SOUTHEAST ASIA PUBLICATIONS SERIES**, IT IS UTTERLY EASY THEN, BACK CURRENTLY WE EXTEND THE ASSOCIATE TO PURCHASE AND MAKE BARGAINS TO DOWNLOAD AND INSTALL **CHAM MUSLIMS OF THE MEKONG DELTA PLACE AND LITY IN THE COSMOPOLITAN PERIPHERY SOUTHEAST ASIA PUBLICATIONS SERIES** FOR THAT REASON SIMPLE!

THE MALAYS ANTHONY MILNER 2009-03-30 JUST WHO ARE ‘THE MALAYS’? THIS PROVOCATIVE STUDY POSESTHE QUESTION AND CONSIDERS HOW AND WHY THE ANSWERS

HAVE CHANGEDOVER TIME, AND FROM ONE REGION TO ANOTHER. ANTHONY MILNER DEVELOPSA SUSTAINED ARGUMENT ABOUT ETHNICITY AND IDENTITY IN AN HISTORICAL, ‘MALAY’ CONTEXT. THE MALAYS IS A

COMPREHENSIVE EXAMINATION OF THE ORIGINS AND DEVELOPMENT OF MALAY IDENTITY, ETHNICITY, AND CONSCIOUSNESS OVER THE PAST FIVE CENTURIES. COVERS THE POLITICAL, ECONOMIC, AND CULTURAL DEVELOPMENT OF THE MALAYS EXPLORES THE MALAY PRESENCE IN BRUNEI, SINGAPORE, INDONESIA, THAILAND, CAMBODIA, SRI LANKA, AND SOUTH AFRICA, AS WELL AS THE MODERN MALAY SHOW-STATE OF MALAYSIA OFFERS DIPLOMATIC SPECULATION ABOUT WAYS MALAY ETHNICITY WILL DEVELOP AND BE CHALLENGED IN THE FUTURE

ENCYCLOPEDIA OF STATELESS NATIONS: ETHNIC AND NATIONAL GROUPS AROUND THE WORLD, 2ND EDITION JAMES B. MINAHAN 2016-08-01 THIS BOOK ADDRESSES THE NUMEROUS NATIONAL MOVEMENTS OF ETHNIC GROUPS AROUND THE WORLD SEEKING INDEPENDENCE, MORE SELF-RULE, OR AUTONOMY—MOVEMENTS THAT HAVE PROLIFERATED EXPONENTIALLY IN THE 21ST CENTURY. • PROVIDES READERS WITH AN UNDERSTANDING OF A GLOBAL PHENOMENON THAT CONTINUES EVEN TODAY • PRESENTS SPECIFIC, HARD-TO-FIND INFORMATION ON THE MANY ETHNIC AND NATIONAL GROUPS SEEKING GREATER SELF-GOVERNMENT IN AN EASY-TO-ACCESS FORMAT WITH UP-TO-DATE FACTS AND HISTORIES • PROVIDES FURTHER READING SUGGESTIONS, AN INDEX, AND AN APPENDIX OF DATES OF INDEPENDENCE DECLARATIONS BY NATION

HISTORICAL DICTIONARY OF THE PEOPLES OF THE

SOUTHEAST ASIAN MASSIF JEAN MICHAUD 2016-10-14 DWELLING IN THE HIGHLAND AREAS OF NORTHEAST INDIA, BANGLADESH, SOUTHWEST CHINA, TAIWAN, BURMA (MYANMAR), THAILAND, CAMBODIA, VIETNAM, LAOS, AND PENINSULAR MALAYSIA ARE HUNDREDS OF “PEOPLES”. TOGETHER THEIR POPULATION ADDS UP TO 100 MILLION, MORE THAN MOST OF THE COUNTRIES THEY LIVE IN. YET IN EACH OF THESE COUNTRIES, THEY ARE REGARDED AS MINORITIES. THIS SECOND EDITION OF HISTORICAL DICTIONARY OF THE PEOPLES OF THE SOUTHEAST ASIAN MASSIF CONTAINS A CHRONOLOGY, AN INTRODUCTION, AND AN EXTENSIVE BIBLIOGRAPHY. THE DICTIONARY SECTION HAS OVER 700 CROSS-REFERENCED ENTRIES ON ABOUT 300 GROUPS, THE TEN COUNTRIES THEY LIVE IN, THEIR HISTORICAL FIGURES, AND THEIR SALIENT POLITICAL, ECONOMIC, SOCIAL, CULTURAL AND RELIGIOUS ASPECTS. THIS BOOK IS AN EXCELLENT ACCESS POINT FOR STUDENTS, RESEARCHERS, AND ANYONE WANTING TO KNOW MORE.

FOOD ANXIETY IN GLOBALISING VIETNAM JUDITH EHLERT 2018-01-01 THIS OPEN ACCESS BOOK APPROACHES THE ANXIETIES INHERENT IN FOOD CONSUMPTION AND PRODUCTION IN VIETNAM. THE COUNTRY’S RAPID AND RECENT ECONOMIC INTEGRATION INTO GLOBAL AGRO-FOOD SYSTEMS AND CONSUMER MARKETS SPURRED A NEW QUALITY OF FOOD SAFETY CONCERNS, HEALTH ISSUES AND DISTRUST IN FOOD DISTRIBUTION NETWORKS THAT HAVE BECOME INCREASINGLY

OBSCURED. THIS EDITED VOLUME FURTHER PUTS THE EATING BODY CENTRE STAGE BY FOLLOWING HOW GENDERED BODY NORMS, FOOD TABOOS, POWER STRUCTURES AND SOCIAL DIFFERENTIATION SHAPE PEOPLE'S AMBIVALENT RELATIONS WITH FOOD. IT UNCOVERS VIETNAM'S TRAJECTORIES OF AGRICULTURAL MODERNISATION AGAINST WHICH CONSUMERS AND PRODUCERS MANOEUVRE AMONGST FOOD SELF-SUFFICIENCY, SECURITY AND ABUNDANCE. FOOD ANXIETY IN GLOBALISING VIETNAM IS EXPLICITLY ABOUT 'DANGEROUS' FOOD – REGARDING ITS MATERIALITY AND MEANING. IT PROVIDES SOCIAL SCIENCE PERSPECTIVES ON ANXIETIES RELATED TO FOOD AND SURROUNDING DISCOURSES THAT TRAVEL BETWEEN THE LOCAL AND THE GLOBAL, THE INDIVIDUAL AND SOCIETY AND INTO THE BODY. THEREFORE, THE BOOK'S LENS OF FOOD ANXIETY MATTERS FOR SOCIAL THEORY AND FOR UNDERSTANDING THE EMBEDDEDNESS AND DISCONTINUITIES OF FOOD GLOBALIZATIONS IN VIETNAM AND BEYOND. DUE TO ITS RICH EMPIRICAL BASE, METHODOLOGICAL APPROACHES AND THEMATIC FOCI, IT WILL APPEAL TO SCHOLARS, PRACTITIONERS AND STUDENTS ALIKE.--

A HERITAGE OF RUINS WILLIAM R. CHAPMAN 2013-07-31

THE ANCIENT RUINS OF SOUTHEAST ASIA HAVE LONG SPARKED CURIOSITY AND ROMANCE IN THE WORLD'S IMAGINATION. THEY APPEAR IN ACCOUNTS OF NINETEENTH-CENTURY FRENCH EXPLORERS, AS PROPS FOR INDIANA JONES' ADVENTURES, AND MORE RECENTLY AS THE SCENE OF LADY

LARA CROFT'S FANTASTICAL BATTLE WITH THE FORCES OF EVIL. THEY HAVE BEEN FEATURED IN NATIONAL GEOGRAPHIC MAGAZINE AND SERVE AS BACKDROPS FOR POPULAR TELEVISION TRAVEL AND REALITY SHOWS. NOW WILLIAM CHAPMAN'S EXPANSIVE NEW STUDY EXPLORES THE VARIED ROLES THESE MONUMENTAL REMAINS HAVE PLAYED IN THE HISTORIES OF SOUTHEAST ASIA'S MODERN NATIONS. BASED ON MORE THAN FIFTEEN YEARS OF TRAVEL, RESEARCH, AND VISITS TO HUNDREDS OF ANCIENT SITES, *A HERITAGE OF RUINS* SHOWS THE CLOSE CONNECTION BETWEEN "RUINS CONSERVATION" AND BOTH COLONIALISM AND NATION BUILDING. IT ALSO DEMONSTRATES THE PROFOUND IMPACT OF EUROPEAN-DERIVED IDEAS OF HISTORIC AND AESTHETIC SIGNIFICANCE ON ANCIENT RUINS AND HOW THESE CONTINUE TO COLOR THE MANAGEMENT AND PRESENTATION OF SITES IN SOUTHEAST ASIA TODAY. ANGKOR, PAGAN (BAGAN), BOROBUDUR, AND AYUTTHAYA LIE AT THE CENTER OF THIS CULTURAL AND ARCHITECTURAL TOUR, BUT LESS VISITED SITES, INCLUDING LAOS'S STUNNING VAT PHU, THE SMALL TEMPLE PLATFORMS OF MALAYSIA'S LEMBAH BUJANG VALLEY, THE CANDI OF THE DIENG PLATEAU IN JAVA, AND THE RUINS OF MINGUN IN BURMA AND WIANG KUM KAM NEAR CHIANG MAI IN NORTHERN THAILAND, ARE ALSO DISCUSSED. ALL SHARE A RELATIVE ISOLATION FROM MODERN URBAN CENTERS OF POPULATION, SITTING IN PARK-LIKE SETTINGS, SERVING AS OBJECTS OF TOURISM AND AS LYNCHPINS FOR

LOCAL AND EVEN NATIONAL ECONOMIES. CHAPMAN ARGUES THAT THESE SITES ALSO REMAIN IMPORTANT TO SURROUNDING RESIDENTS, BOTH AS A MEANS OF INCOME AND AS CONTINUING SOURCES OF SPIRITUAL MEANING. HE EXAMINES THE COMPLEXITIES OF HERITAGE EFFORTS IN THE CONTEXT OF PRESENT-DAY EXPECTATIONS BY FOCUSING ON THE ROLES OF BOTH OUTSIDE AND INDIGENOUS EXPERTS IN CONSERVATION AND MANAGEMENT AND ON ATTEMPTS BY LOCAL POPULATIONS TO RECLAIM THEIR PATRIMONY AND PLAY A LARGER ROLE IN PROTECTION AND INTERPRETATION. TRACING THE HISTORY OF INTERVENTIONS AIMED AT HALTING TIME'S DECAY, CHAPMAN PROVIDES A CHRONICLE OF CONSERVATION EFFORTS OVER A CENTURY AND A HALF, HIGHLIGHTING THE SIGNIFICANT PART FOREIGN EXPERTISE HAS PLAYED IN THE REGION AND THE WAYS THAT NATIONAL PROGRAMS HAVE, IN RECENT YEARS, BEGUN TO BREAK FROM EARLIER MODELS. THE BOOK ENDS WITH SUGGESTIONS FOR HOW SOUTHEAST ASIAN MANAGERS AND OFFICIALS MIGHT BEST PROTECT THEIR INCOMPARABLE HERITAGE OF ART AND ARCHITECTURE AND HOW THIS LEGACY MIGHT BE PRESERVED FOR FUTURE GENERATIONS.

THE PUNJAB BORDERLAND ILYAS CHATTHA 2022-01-31

OFFERS INSIGHTS INTO HOW THE NEW INTERNATIONAL BOUNDARY BETWEEN INDIA AND PAKISTAN WAS MADE, SUBVERTED, AND TRANSFORMED.

ISLAM IN SOUTHEAST ASIA: OXFORD BIBLIOGRAPHIES ONLINE

RESEARCH GUIDE FRED VON DER MEHDEN 2010-05-01 THIS EBOOK IS A SELECTIVE GUIDE DESIGNED TO HELP SCHOLARS AND STUDENTS OF ISLAMIC STUDIES FIND RELIABLE SOURCES OF INFORMATION BY DIRECTING THEM TO THE BEST AVAILABLE SCHOLARLY MATERIALS IN WHATEVER FORM OR FORMAT THEY APPEAR FROM BOOKS, CHAPTERS, AND JOURNAL ARTICLES TO ONLINE ARCHIVES, ELECTRONIC DATA SETS, AND BLOGS. WRITTEN BY A LEADING INTERNATIONAL AUTHORITY ON THE SUBJECT, THE EBOOK PROVIDES BIBLIOGRAPHIC INFORMATION SUPPORTED BY DIRECT RECOMMENDATIONS ABOUT WHICH SOURCES TO CONSULT AND EDITORIAL COMMENTARY TO MAKE IT CLEAR HOW THE CITED SOURCES ARE INTERRELATED RELATED. A READER WILL DISCOVER, FOR INSTANCE, THE MOST RELIABLE INTRODUCTIONS AND OVERVIEWS TO THE TOPIC, AND THE MOST IMPORTANT PUBLICATIONS ON VARIOUS AREAS OF SCHOLARLY INTEREST WITHIN THIS TOPIC. IN ISLAMIC STUDIES, AS IN OTHER DISCIPLINES, RESEARCHERS AT ALL LEVELS ARE DROWNING IN POTENTIALLY USEFUL SCHOLARLY INFORMATION, AND THIS GUIDE HAS BEEN CREATED AS A TOOL FOR CUTTING THROUGH THAT MATERIAL TO FIND THE EXACT SOURCE YOU NEED. THIS EBOOK IS A STATIC VERSION OF AN ARTICLE FROM OXFORD BIBLIOGRAPHIES ONLINE: ISLAMIC STUDIES, A DYNAMIC, CONTINUOUSLY UPDATED, ONLINE RESOURCE DESIGNED TO PROVIDE AUTHORITATIVE GUIDANCE THROUGH SCHOLARSHIP AND OTHER MATERIALS RELEVANT TO THE STUDY OF THE ISLAMIC

RELIGION AND MUSLIM CULTURES. OXFORD BIBLIOGRAPHIES ONLINE COVERS MOST SUBJECT DISCIPLINES WITHIN THE SOCIAL SCIENCE AND HUMANITIES, FOR MORE INFORMATION VISIT WWW.ABOUTOBO.COM.

RELIGION IN SOUTHEAST ASIA: AN ENCYCLOPEDIA OF FAITHS AND CULTURES JESUDAS M. ATHYAL 2015-03-10

THIS ENGAGING ENCYCLOPEDIA COVERS THE RELIGIONS AND RELIGIOUS TRADITIONS OF VARIOUS SOUTHEAST ASIAN COUNTRIES, INCLUDING BRUNEI, BURMA, CAMBODIA, INDONESIA, LAOS, MALAYSIA, THE PHILIPPINES, THAILAND, AND VIETNAM. • PROMOTES RESPECT FOR CULTURAL DIVERSITY BY HELPING STUDENTS LEARN ABOUT THE RELIGIOUS TRADITIONS IMPORTANT TO MANY ASIAN AMERICANS • HIGHLIGHTS IMPORTANT INFORMATION ABOUT COUNTRIES, CULTURES, RELIGIOUS PRACTICES, AND KEY FIGURES IN 50 SIDEBARS • EXAMINES A VARIETY OF RELIGIONS IN SOUTHEAST ASIA • INCLUDES CONTRIBUTIONS FROM AMERICAN, EUROPEAN, AND ASIAN SCHOLARS

SOUL CATCHER MERLE RICKLEFS 2018-07-31

MANGKUNAGARA I (1726-95) WAS ONE OF THE MOST FLAMBOYANT FIGURES OF 18TH-CENTURY JAVA. A CHARISMATIC REBEL FROM 1740 TO 1757 AND ONE OF THE FOREMOST MILITARY COMMANDERS OF HIS AGE, HE WON THE LOYALTY OF MANY FOLLOWERS. HE WAS ALSO A DEVOUT MUSLIM OF THE MYSTIC SYNTHESIS STYLE, A DEVOTEE OF JAVANESE CULTURE AND A LOVER OF BEAUTIFUL WOMEN AND

DUTCH GIN. HIS ENEMIES—THE SURAKARTA COURT, HIS UNCLE THE REBEL AND LATER SULTAN MANGKUBUMI OF YOGYAKARTA AND THE DUTCH EAST INDIA COMPANY—WERE UNABLE TO SUBDUE HIM, EVEN WHEN THEY UNITED AGAINST HIM. IN 1757 HE SETTLED AS A SEMI-INDEPENDENT PRINCE IN SURAKARTA, PURSUING HIS OBJECTIVE OF AS MUCH INDEPENDENCE AS POSSIBLE BY MEANS OTHER THAN WAR, A FRUSTRATING TIME FOR A MAN WHO WAS A FIGHTER TO HIS FINGERTIPS. PROFESSOR RICKLEFS HERE EMPLOYS AN EXTRAORDINARY RANGE OF SOURCES IN DUTCH AND JAVANESE—AMONG THEM MANGKUNAGARA I'S VOLUMINOUS AUTOBIOGRAPHICAL ACCOUNT OF HIS YEARS AT WAR, THE EARLIEST AUTOBIOGRAPHY IN JAVANESE SO FAR KNOWN—TO BRING THIS IMPORTANT FIGURE TO LIFE. AS HE DOES SO, OUR UNDERSTANDING OF JAVA'S DEVASTATING CIVIL WAR OF THE MID-18TH CENTURY IS TRANSFORMED AND MUCH LIGHT IS SHED ON ISLAM AND CULTURE IN JAVA.

TRADITION, REVOLUTION, AND MARKET ECONOMY IN A NORTH VIETNAMESE VILLAGE, 1925-2006 HY VAN

LUONG 2010-08-15 TRADITION, REVOLUTION, AND MARKET ECONOMY IN A NORTH VIETNAMESE VILLAGE EXAMINES BOTH CONTINUITY AND CHANGE OVER EIGHT DECADES IN A SMALL RURAL VILLAGE DEEP IN THE NORTH VIETNAMESE COUNTRYSIDE. SON-DUONG, A COMMUNITY NEAR THE RED RIVER, EXPERIENCED FIRSTHAND THE RAVAGES OF FRENCH COLONIALISM AND THE AMERICAN WAR, AS WELL AS

THE SOCIALIST REVOLUTION AND VIETNAM'S RECENT REINTEGRATION INTO THE GLOBAL MARKET ECONOMY. IN THIS REVISED AND EXPANDED EDITION OF HIS 1992 BOOK, *REVOLUTION IN THE VILLAGE*, HY V. LUONG DRAWS ON NEWLY AVAILABLE ARCHIVAL DOCUMENTS IN HANOI, NARRATIVES BY VILLAGERS, AND THREE FIELD SEASONS FROM THE LATE 1980S TO 2006. HE SITUATES HIS FINELY DRAWN VILLAGE PORTRAIT WITHIN THE HISTORICAL FRAMEWORK OF THE VIETNAMESE REVOLUTION AND THE RECENT REFORMS IN VIETNAM. THE RICHNESS OF THE ORAL TESTIMONY OF SURVIVING VILLAGERS ENABLES THE AUTHOR TO FOLLOW THEM THROUGHOUT POLITICAL AND ECONOMIC UPEHAVALS, COMPILING A WEALTH OF ORIGINAL DATA AS THEY ACTIVELY RESTRUCTURE THEIR DAILY LIVES. IN HIS ANALYSIS OF THE IMPLICATIONS OF THESE DATA FOR THEORETICAL MODELS OF AGRARIAN TRANSFORMATION, LUONG ARGUES THAT LOCAL TRADITIONS HAVE PLAYED A MAJOR ROLE IN SHAPING VILLAGERS' RESPONSES TO COLONIALISM, SOCIALIST POLICIES, AND THE GLOBAL MARKET ECONOMY. HIS WORK, SPANNING EIGHT DECADES OF SOCIOCULTURAL CHANGE, WILL INTEREST STUDENTS AND SCHOLARS OF THE VIETNAMESE REVOLUTION, AGRARIAN POLITICS, PEASANT SOCIETIES, FRENCH COLONIALISM, AND SOCIALIST TRANSFORMATION. *CONNECTED AND DISCONNECTED IN VIET NAM* PHILIP TAYLOR 2016-03-31 VIETNAM'S SHIFT TO A MARKET-BASED SOCIETY HAS BROUGHT ABOUT PROFOUND REALIGNMENTS IN

ITS PEOPLE'S RELATIONS WITH EACH OTHER. AS THE NATION CONTINUES ITS RETREAT FROM THE LEGACIES OF WAR AND SOCIALISM, SIGNIFICANT SOCIAL RIFTS HAVE EMERGED THAT DIVIDE CITIZENS BY CLASS, REGION AND ETHNICITY. BY DRAWING ON SOCIAL CONNECTIONS AS A TRADITIONAL RESOURCE, VIETNAMESE ARE ABLE TO ACCUMULATE WEALTH, OVERCOME MARGINALISATION AND ACHIEVE SOCIAL MOBILITY. HOWEVER, SUCH RELATIONSHIP-BUILDING STRATEGIES ARE ALSO FRAUGHT WITH PERIL FOR THEY HAVE THE POTENTIAL TO ENTRENCH PRE-EXISTING SOCIAL DIVISIONS AND LEAD TO NEW FORMS OF DISCONNECTEDNESS. THIS BOOK EXAMINES THE DYNAMICS OF CONNECTION AND DISCONNECTION IN THE LIVES OF CONTEMPORARY VIETNAMESE. IT FEATURES 11 CHAPTERS BY ANTHROPOLOGISTS WHO DRAW UPON RESEARCH IN BOTH HIGHLAND AND LOWLAND CONTEXTS TO SHED LIGHT ON SOCIAL CAPITAL DISPARITIES, MIGRATION INEQUALITIES AND THE BENEFITS AND PERILS OF GIFT EXCHANGE. THE AUTHORS INVESTIGATE ETHNIC MINORITY NETWORKS, THE POLITICS OF POVERTY, PATRIOTIC CITIZENSHIP, AND THE 'HERITAGISATION' OF CULTURE. TRACING SHIFTS IN HOW VIETNAMESE PEOPLE RELATE TO THEIR CONSOCIATES AND OTHERS, THE CHAPTERS ELUCIDATE THE SOCIAL LEGACIES OF SOCIALISM, NATION-BUILDING AND THE TRANSITION TO A GLOBALISED MARKET-BASED ECONOMY. WITH COMPELLING CASE STUDIES AND INCLUDING MANY PREVIOUSLY UNHEARD PERSPECTIVES, THIS BOOK OFFERS ORIGINAL INSIGHTS INTO SOCIAL TIES AND

DIVISIONS AMONG THE MODERN VIETNAMESE.

MULTICULTURAL CHALLENGES AND REDEFINING IDENTITY IN EAST ASIA NAM-KOOK KIM 2016-04-15 GLOBALIZATION AND INCREASED MIGRATION HAVE BROUGHT BOTH NEW OPPORTUNITIES AND NEW TENSIONS TO TRADITIONAL EAST ASIAN SOCIETIES. *MULTICULTURAL CHALLENGES AND REDEFINING IDENTITY IN EAST ASIA* DRAWS TOGETHER A WIDE RANGE OF DISTINGUISHED LOCAL SCHOLARS TO DISCUSS MULTICULTURALISM AND THE CHANGING NATURE OF SOCIAL IDENTITY IN EAST ASIA. REGIONAL SPECIALISTS REVIEW SPECIFIC EVENTS AND SITUATIONS IN CHINA, KOREA, JAPAN, THAILAND, VIETNAM, SINGAPORE, TAIWAN, MALAYSIA, INDONESIA, AND THE PHILIPPINES TO PROVIDE A FOCUS ON LIFE AS IT IS LIVED AT THE LOCAL LEVEL WHILST ALSO TRACING MACRO DISCOURSES ON THE NATIONAL ISSUES AFFECTED BY MULTICULTURALISM AND IDENTITY. THE CONTRIBUTORS LOOK AT THE UNEVEN MULTICULTURAL DEVELOPMENT ACROSS THESE DIFFERENT COUNTRIES AND HOW TO BRIDGE THE GAP BETWEEN LOCALITY AND UNIVERSALITY. THEY EXAMINE HOW ETHNIC MAJORITIES AND MINORITIES CAN ACHIEVE INDIVIDUAL RIGHTS, EXERT CIVIC RESPONSIBILITY, AND EXPLAIN HOW TO CONSTRUCT A DELIBERATIVE FRAMEWORK TO MAKE SUSTAINABLE DEMOCRACY POSSIBLE. THIS BOOK CONSIDERS THE EMERGENCE OF A NEW CROSS-NATIONAL NETWORK DESIGNED TO ADDRESS MULTICULTURAL CHALLENGES AND IMAGINES AN EAST ASIAN COMMUNITY WITH SHARED VALUES

OF INDIVIDUAL DIGNITY AND MULTICULTURAL DIVERSITY. WITH STRONG EMPIRICAL SUPPORT IT PUTS FORWARD A REGULATIVE IDEAL BY WHICH A NEW PARADIGM FOR MULTICULTURAL COEXISTENCE AND REGIONAL COOPERATION CAN BE REALIZED.

CHAM MUSLIMS OF THE MEKONG DELTA PHILIP TAYLOR 2007 "THIS STUDY DESCRIBES THE SETTLEMENT HISTORY AND ORIGIN NARRATIVES OF THE CHAM MUSLIMS OF THE MEKONG DELTA, AND EXPLAINS THEIR RELIGIOUS PRACTICES, MATERIAL LIFE AND RELATIONSHIP WITH THE STATE IN VIETNAM AND CAMBODIA. IT OFFERS ORIGINAL INSIGHTS INTO RELIGIOUS AND ETHNIC DIFFERENTIATION IN THE MEKONG DELTA THAT WILL ENRICH THE COMPARATIVE STUDY OF CULTURALLY PLURALIST SOCIETIES, AND CONTRIBUTES SIGNIFICANTLY TO THE STUDY OF ISLAM, COSMOPOLITANISM, TRADE, RURAL DEVELOPMENT AND RESISTANCE AND THE MALAY DIASPORA."--BOOK JACKET.

CAMBODIA'S MUSLIMS AND THE MALAY WORLD PHILIPP BRUCKMAYR 2019-03-25 IN *CAMBODIA'S MUSLIMS AND THE MALAY WORLD* PHILIPP BRUCKMAYR EXAMINES THE DEVELOPMENT OF CAMBODIA'S MUSLIM MINORITY FROM THE MID-19TH TO THE 21ST CENTURY. PARTICULAR ATTENTION IS PAID TO MALAY INFLUENCE, ISLAMIC FACTIONALISM AND THE MINORITY CONTEXT.

BORDERS AND BEYOND BETTI ROSITA SARI 2018-12-26 THIS BOOK CONTRIBUTES TO A BETTER UNDERSTANDING

ABOUT THE DYNAMICS OF TRANSNATIONAL MIGRATION AND DIASPORA IN NORTHERN THAILAND BORDER AREAS WITH MYANMAR AND LAOS. BORDER CITIES IN SOUTHEAST ASIA ARE PLACES THAT HAVE UNIQUE CHARACTERISTICS BECAUSE OF RAPID DEVELOPMENT WHICH INCLUDES THE PROCESS OF TRANSNATIONAL MIGRATION AND DIASPORA COMMUNITIES FROM NEIGHBORING COUNTRIES. HISTORICALLY, DIFFERENT ETHNIC GROUPS HAD MIGRATED IN THE BORDER AREAS OF MAINLAND SOUTHEAST ASIAN COUNTRIES AND CHINA. BORDER CITIES, SUCH AS MAE SAI AND CHIANG KHONG, ARE STRATEGIC PLACES FOR REFUGEES, MINORITY GROUPS, AND OTHERS FROM NEIGHBORING COUNTRIES TO RESIDE EITHER TEMPORARY OR PERMANENTLY. THE INFRASTRUCTURE AND ECONOMIC DEVELOPMENTS OF THOSE TWO CITIES IN THE BORDER AREAS HAVE NOT ONLY INFLUENCED THE FORMATION OF THOSE TWO CITIES INTO MULTICULTURAL SOCIETIES, BUT ALSO BECOME MORE MODERN CITIES WITH VARIOUS ECONOMIC ACTIVITIES. BOTH MAE SAI AND CHIANG KHONG GRADUALLY BECAME MORE DENSELY POPULATED AND HAVE TRANSFORMED INTO ECONOMIC AND TOURIST DESTINATIONS BECAUSE THEY HAVE LOW-PRICE GOODS, DUTY FREE MARKETS, AND EVEN CASINOS. THE ARRIVALS OF VARIOUS ETHNIC GROUPS IN DIFFERENT TIMES HAVE FORMED A MULTICULTURAL COMMUNITY, WHICH PLAYS A VERY IMPORTANT ROLE IN THE DEVELOPMENT OF BORDER CITIES AND SURROUNDING AREAS. ON TOP OF THESE, THE POLICIES ON BORDER AREAS HAVE BEEN

MORE COMPLEX CONSIDERING THE TRANSNATIONAL MOVEMENTS OF PEOPLE, GOODS AND IDEAS.

VIETNAMESE-CHINESE RELATIONSHIPS AT THE BORDERLANDS
YUK WAH CHAN 2013-11-12 EVER SINCE CHINA AND VIETNAM RESUMED DIPLOMATIC CONTACTS AND REOPENED THE BORDER IN 1991, THE BORDERLAND REGION HAS BECOME PART OF THE VIBRANT GROWING ECONOMIES OF BOTH COUNTRIES AND DRAWN MANY FROM THE INTERIOR PROVINCES TO THE BORDERLAND FOR NEW ECONOMIC ADVENTURES. THIS BOOK EXAMINES CHINESE-VIETNAMESE RELATIONSHIPS AT THE BORDERLAND THROUGH EVERY DAY CROSS-BORDER INTERACTION IN TRADE AND TOURISM ACTIVITIES. IT LOOKS INTO THE HISTORICAL UNDERLINING OF BILATERAL RELATIONS OF THE TWO COUNTRIES WHICH OFTEN SHAPE PEOPLE'S PERCEPTIONS OF THE 'OTHER' AND INTERPRETATION OF INTENTIONS OF ACTS IN THEIR DAILY INTERACTION. ALBEIT CHINESE AND VIETNAMESE HAVE LIVED SIDE BY SIDE FOR CENTURIES, THEIR INTERACTION IN THE SPACE OF TRADE AND MODERN TOURISM IN POST-WAR AND POST-REFORM CHINA AND VIETNAM IS SOMETHING NOVEL TO BOTH PEOPLE. THE BOOK PROVIDES A 'BOTTOM-UP' APPROACH TO EXAMINE THE LOCALIZED EXPERIENCES OF INTER-STATE RELATIONS. IT ILLUSTRATES THE CHANGES THE VIBRANT ECONOMIC PROCESS HAS BROUGHT TO THE BORDERLAND COMMUNITIES, AND HOW THE REVIVED CONTACTS AND INTERACTION HAVE GENERATED A CONTESTED SPACE FOR EXAMINING VIETNAMESE-CHINESE

RELATIONSHIPS AND DEMONSTRATING TRANS-BORDER CULTURAL POLITICS. A NOVEL STUDY OF THE STRATEGIC DEVELOPMENT OF THE BORDERLAND WITHIN THE NEW POLITICAL ECONOMY AT CHINA-SOUTHEAST ASIA BORDER REGION, THIS BOOK IS OF INTEREST TO ACADEMICS IN THE FIELD OF ANTHROPOLOGY, BORDER STUDIES, SOCIAL AND CULTURAL STUDIES AND ASIAN STUDIES.

HISTORY WITHOUT BORDERS GEOFFREY C. GUNN

2011-08-01 ASTRIDE THE HISTORICAL MARITIME SILK ROUTES LINKING INDIA TO CHINA, PREMODERN EAST AND SOUTHEAST ASIA CAN BE VIEWED AS A GLOBAL REGION IN THE MAKING OVER A LONG PERIOD. INTENSE ASIAN COMMERCE IN SPICES, SILKS, AND CERAMICS PLACED THE REGION IN THE FOREFRONT OF GLOBAL ECONOMIC HISTORY PRIOR TO THE AGE OF IMPERIALISM. ALONGSIDE THE CORRELATED SILVER TRADE AMONG JAPANESE, EUROPEANS, MUSLIMS, AND OTHERS, CHINA'S AGE-OLD TRIBUTARY TRADE NETWORKS PROVIDED THE ESSENTIAL STABILITY AND CONTINUITY ENABLING A BRILLIANT AGE OF COMMERCE. THOUGH NATIONAL PERSPECTIVES STUBBORNLY DOMINATE THE WRITING OF ASIAN HISTORY, EVEN POWERFUL STATE-CENTRIC NARRATIVES HAVE TO BE RE-EXAMINED WITH RESPECT TO SHIFTING IDENTITIES AND CONTESTED BOUNDARIES. THIS BOOK SITUATES ITSELF IN A NEW GENRE OF WRITING ON BORDERLAND ZONES BETWEEN NATIONS, ESPECIALLY PRIOR TO THE EMERGENCE OF THE MODERN NATION-STATE. IT HIGHLIGHTS THE ROLE OF

CIVILIZATION THAT DEVELOPED ALONG WITH GLOBAL TRADE IN RARE AND EVERYDAY ASIAN COMMODITIES, RAISING A RANGE OF QUESTIONS REGARDING UNEQUAL DEVELOPMENT, INTRAREGIONAL KNOWLEDGE ADVANCES, THE ORIGINS OF GLOBALIZATION, AND THE EMERGENCE OF NEW ASIAN HYBRIDITIES BEYOND AND WITHIN THE CONVENTIONAL BOUNDARIES OF THE NATION-STATE. CHAPTERS RANGE OVER THE INTRA-ASIAN TRADE IN SILVER AND CERAMICS, THE CHINESE JUNK TRADE, THE RISE OF EUROPEAN TRADING COMPANIES AS WELL AS DIASPORIC COMMUNITIES INCLUDING THE HISTORIC JAPAN-TOWNS OF SOUTHEAST ASIA, AND MANY TYPES OF TECHNOLOGY EXCHANGES. WHILE SOME READERS WILL BE DRAWN TO THEMATIC ELEMENTS, THIS BOOK CAN BE READ AS THE NARRATIVE HISTORY OF THE MAKING OF A COHERENT EAST-SOUTHEAST ASIAN WORLD LONG BEFORE THE MODERN PERIOD.

ASIAN AMERICAN RELIGIOUS CULTURES [2 VOLUMES]

JONATHAN H. X. LEE 2015-09-01 A RESOURCE IDEAL FOR STUDENTS AS WELL AS GENERAL READERS, THIS TWO-VOLUME ENCYCLOPEDIA EXAMINES THE DIVERSITY OF THE ASIAN AMERICAN AND PACIFIC ISLANDER SPIRITUAL EXPERIENCE. • COVERS BOTH COMMON MOTIFS IN ASIAN AMERICAN RELIGIOUS CULTURE, SUCH AS CHINESE NEW YEAR FESTIVALS AND MORTUARY RITUALS, AS WELL AS MANY NEWLY ESTABLISHED FAITH TRADITIONS • CONTAINS ENTRIES ON RARELY ADDRESSED TOPICS WITHIN ASIAN AMERICAN

RELIGION, SUCH AS HEZHEN SHAMANISM

A JOURNEY OF ETHNICITY RIE NAKAMURA 2020-05-05 THE CHAM PEOPLE ARE THOUGHT TO BE DESCENDANTS OF THE KINGDOMS OF CHAMPA LOCATED IN CENTRAL VIETNAM BETWEEN THE 2ND AND 19TH CENTURIES. CHAMPA WAS ONE OF THE OLDEST HINDUINIZED KINGDOMS IN SOUTHEAST ASIA, AND BECAME PROSPEROUS THROUGH MARITIME TRADES AND ITS HIGH QUALITY EAGLEWOOD FROM THE CENTRAL HIGHLANDS MADE IT FAMOUS. HOWEVER, CHAMPA DISAPPEARED FROM THE POLITICAL MAP OF SOUTHEAST ASIA AFTER ITS DEFEATS AGAINST THE VIETNAMESE SOUTHWARD EXPANSION. THE CHAM ARE NOW ONE OF THE 54 STATE-RECOGNIZED NATIONAL ETHNIC GROUPS, BUT CHAMPA'S ANCIENT BRICK STRUCTURES AND TEMPLES SCATTERED ALONG CENTRAL VIETNAM ATTEST TO ITS PREVIOUS GLORY. CHAMPA ADAPTED A NUMBER OF FOREIGN RELIGIONS SUCH AS HINDUISM, BUDDHISM AND ISLAM IN THE COURSE OF ITS HISTORY, WHICH MADE ITS CULTURE AND TRADITION RICH AND UNIQUE. THIS BOOK IS ABOUT A JOURNEY OF UNDERSTANDING WHAT IT MEANS TO BE CHAM IN THE SOCIAL REPUBLIC OF VIETNAM. IT IS BASED ON FIELD STUDIES IN VARIOUS CHAM VILLAGES IN THREE DIFFERENT LOCALITIES: NAMELY, THE SOUTH CENTRAL COAST AREA, HO CHI MINH CITY AND THE MEKONG DELTA REGION. IT IS GROUNDED IN INFORMATION GATHERED THROUGH PROLONGED INTERACTIONS WITH CHAM INDIVIDUALS OVER RECENT DECADES. THE BOOK STRESSES THE

COMPLEXITY OF CHAM COMMUNITIES AND THE DIVERSITY AND DYNAMICS OF THE CHAM'S UNDERSTANDING OF WHO THEY ARE. IT PROVIDES A COMPREHENSIVE PICTURE OF CHAM COMMUNITIES AND THE SITUATION OF ETHNIC MINORITY PEOPLE OF VIETNAM IN GENERAL.

FIGURES OF SOUTHEAST ASIAN MODERNITY JOSHUA BARKER 2013-07-31 WE LIVE IN A WORLD POPULATED NOT JUST BY INDIVIDUALS BUT BY FIGURES, THOSE LARGER-THAN-LIFE PEOPLE WHO IN SOME WAY EXPRESS AND CHALLENGE OUR CONVENTIONAL UNDERSTANDINGS OF SOCIAL TYPES. THIS INNOVATIVE AND COLLABORATIVE WORK TAKES UP THE WIDE RANGE OF FIGURES THAT POPULATE THE SOCIAL AND CULTURAL IMAGINARIES OF CONTEMPORARY SOUTHEAST ASIA—SOME FAMILIAR ONLY IN SPECIFIC PLACES, OTHERS RECOGNIZABLE ACROSS THE REGION AND EVEN GLOBALLY. IT PUTS FORWARD A SERIES OF ETHNOGRAPHIC PORTRAITS OF FIGURES THAT REPRESENT AND GIVE VOICE TO SOMETHING LARGER THAN THEMSELVES, OFFERING A VIEW INTO SOCIAL LIFE THAT IS AT ONCE HIGHLY PARTICULAR AND GENERAL. THEY INCLUDE THE MUSLIM TELEVISION PREACHER IN INDONESIA, MISS BEER LAO, THE RURAL DJ IN THAILAND, THE KOREAN SOAP OPERA JUNKIE IN BURMA, THE FILIPINO SEAMAN, AND THE PHOTO RETOUCHER IN VIETNAM. **FIGURES OF SOUTHEAST ASIAN MODERNITY** BRINGS TOGETHER THE FIELDWORK OF OVER EIGHTY SCHOLARS AND COVERS THE NINE MAJOR COUNTRIES OF THE REGION: BURMA (MYANMAR),

CAMBODIA, INDONESIA, LAOS, MALAYSIA, THE PHILIPPINES, SINGAPORE, THAILAND, AND VIETNAM. AN INTRODUCTION OUTLINES IMPORTANT SOCIAL TRANSFORMATIONS IN SOUTHEAST ASIA AND KEY THEORETICAL AND METHODOLOGICAL INNOVATIONS THAT RESULT FROM ETHNOGRAPHIC ATTENTION TO THE STUDY OF KEY FIGURES. EACH SECTION BEGINS WITH AN INTRODUCTION BY A COUNTRY EDITOR FOLLOWED BY SHORT ESSAYS OFFERING VIVID AND INTIMATE PORTRAITS SET AGAINST THE BACKGROUND OF CONTEMPORARY SOUTHEAST ASIA. THE RESULT IS A VOLUME THAT COMBINES SCHOLARLY RIGOR WITH A MEANINGFUL, UP-TO-DATE PORTRAYAL OF A REGION OF THE WORLD UNDERGOING RAPID CHANGE. A REFERENCE BIBLIOGRAPHY OFFERS SUGGESTIONS FOR FURTHER READING. FIGURES OF SOUTHEAST ASIA MODERNITY IS AN IDEAL TEACHING TOOL FOR INTRODUCTORY CLASSES TO SOUTHEAST ASIA STUDIES, ANTHROPOLOGY, AND GEOGRAPHY.

THE POLITICAL ECONOMY OF EDUCATIONAL REFORMS AND CAPACITY DEVELOPMENT IN SOUTHEAST ASIA YASUSHI HIROSATO 2009-02-07 YASUSHI HIROSATO AND YUTO KITAMURA DEVELOPING COUNTRIES, INCLUDING SOUTHEAST ASIAN COUNTRIES, FACE AN ENORMOUS CHALLENGE IN ENSURING EQUITABLE ACCESS TO QUALITY EDUCATION IN THE CONTEXT OF DEEPENING GLOBALIZATION AND INCREASING INTERNATIONAL COMPETITION. THEY MUST SIMULTANEOUSLY MEET THE GOALS OF EDUCATION FOR ALL (EFA) AT THE

BASIC EDUCATION LEVEL AND OF DEVELOPING A MORE SOPHISTICATED WORKFORCE REQUIRED BY THE KNOWLEDGE-BASED ECONOMY AT THE POST-BASIC, ESPECIALLY TERTIARY, EDUCATION LEVEL. TO MEET THIS CHALLENGE, DEVELOPING COUNTRIES NEED TO REFORM/RENOVATE THEIR EDUCATION SYSTEMS AND SERVICE DELIVERIES AS AN INTEGRAL PART OF NATIONAL DEVELOPMENT. HOWEVER, MOST OF THEM HAVE NOT YET FULLY DEVELOPED THE INDIVIDUAL, INSTITUTIONAL, AND SYSTEM CAPACITIES IN UNDERTAKING NECESSARY EDUCATION REFORMS, ESPECIALLY UNDER DECENTRALIZATION AND PRIVATIZATION REQUIRING NEW ROLES AT VARIOUS (CENTRAL AND LOCAL, OR PUBLIC AND PRIVATE) LEVELS OF ADMINISTRATION AND STAKEHOLDERS. PROVIDED THAT AN ULTIMATE VISION OF EDUCATIONAL DEVELOPMENT AND COOPERATION IN THE TWENTY-FIRST CENTURY WOULD BE TO DEVELOP INDIGENOUS CAPACITY IN ENGINEERING EDUCATION REFORMS, THIS BOOK ANALYZES THE OVERALL EDUCATION REFORM CONTEXT AND CAPACITY, INCLUDING THE STATUS OF SECTOR PROGRAM SUPPORT USING THE SECTOR-WIDE APPROACH (SWAp)/PROGRAM-BASED APPROACH (PBA) IN DEVELOPING COUNTRIES. WE ALSO ADDRESS HOW DIFFERENT STAKEHOLDERS HAVE BEEN INTERACTING IN ORDER TO PROMOTE EQUITABLE ACCESS TO QUALITY EDUCATION, PARTICULARLY FROM THE PERSPECTIVES OF CAPACITY DEVELOPMENT UNDER THE SYSTEM OF DECENTRALIZATION. **RESILIENCE AND THE LOCALISATION OF TRAUMA IN ACEH,**

INDONESIA CATHERINE SMITH 2018 THE GLOBALISATION OF PSYCHIATRY HAS HELPED SHAPE THE WAY SUFFERING AND RECOVERY IS EXPERIENCED IN ACEH, INDONESIA, A REGION WITH A LONG HISTORY OF VIOLENT CONFLICT. IN THIS BOOK, CATHERINE SMITH EXAMINES THE GLOBAL REACH OF THE CONTESTED YET COMPELLING CONCEPT OF TRAUMA, WHICH HAS EXPANDED WELL BEYOND THE BOUNDS OF THERAPEUTIC PRACTICE TO BECOME A POWERFUL CULTURAL IDIOM SHAPING THE WAYS SOCIAL ACTORS UNDERSTAND THE EFFECTS OF VIOLENCE AND IMAGINE POSSIBLE RESPONSES TO SUFFERING. IN ACEH, CONFLICT SURVIVORS HAVE INCORPORATED THE GLOBALISED CONCEPT OF TRAUMA INTO LOCAL LANGUAGES, HEALING PRACTICES AND POLITICAL IMAGINARIES. THE INCORPORATION OF THIS GLOBALISED IDIOM OF DISTRESS INTO THE ACEHNESE MEDICAL-MORAL LANDSCAPE PROVIDES AN ETHNOGRAPHIC PERSPECTIVE ON SUFFERING AND RECOVERY, AND CONTRIBUTES TO CONTEMPORARY DEBATES ABOUT THE GLOBALISATION OF PSYCHIATRY AND ITS ONGOING EXPANSION OUTSIDE THE DOMAIN OF MEDICINE.

TIDES OF EMPIRE COURTNEY WORK 2020-07-01 AT THE FORESTED EDGE OF CAMBODIA'S DEVELOPMENT FRONTIER, THE INFRASTRUCTURES OF GLOBAL DEVELOPMENT ENGULF THE LAND AND EXISTING SOCIAL PRACTICES LIKE AN INCOMING TIDE. CAMBODIA'S DISTINCTIVE HISTORY OF IMPERIAL SURGE AND RUPTURE MAKES IT EASIER TO SEE THE REMAINS OF EARLIER TIDES, WHICH ARE EMBEDDED IN THE PHYSICAL LANDSCAPE,

AND ALSO FLOATING ABOUT IN THE SOLIDIFYING BOUNDARIES OF RELIGIOUS, ECONOMIC, AND POLITICAL CLASSIFICATIONS. USING STORIES FROM THE HYBRID POPULATION OF SETTLER-FARMERS, LOGGERS, AND SOLDIERS, ALL CUTTING NEW SOCIAL REALITIES FROM THE WATER AND THE LAND, THIS BOOK ILLUMINATES THE CONTRADICTIONS AND CONTINUITIES IN WHAT THE AUTHOR SUGGESTS IS THE FINAL TIDE OF EMPIRE.

THE BUDDHA ON MECCA'S VERANDAH IRVING CHAN JOHNSON 2013-01-10 THE BUDDHA ON MECCA'S VERANDAH EXAMINES THE MANY WAYS IN WHICH PEOPLE LIVING ALONG AN INTERNATIONAL BORDER NEGOTIATE THEIR ETHNIC, CULTURAL, AND POLITICAL IDENTITIES. THIS ETHNOGRAPHY OF A SMALL COMMUNITY OF THAI BUDDHISTS IN THE MALAYSIAN STATE OF KELANTAN DRAWS ON RICH, ORIGINAL VIGNETTES TO SHOW HOW ISSUES SUCH AS TERRITORIALITY, IDENTITY, AND POWER FRAME THE EXPERIENCES OF BORDERLAND RESIDENTS. ALTHOUGH THE THAI REPRESENT LESS THAN 10 PERCENT OF THE KELANTAN POPULATION, THEY ARE VOCAL ABOUT THEIR IDENTITY AS NON-MUSLIM, NON-MALAY CITIZENS. THEY HAVE BUILT SOME OF THE WORLD'S LARGEST BUDDHIST STATUES IN THEIR TINY VILLAGES, IN A STATE THAT HAS TRADITIONALLY BEEN A SEAT OF ISLAMIC GOVERNANCE. AT THE SAME TIME, THE THAI GRAPPLE WITH FEELINGS OF SOCIAL AND POLITICAL POWERLESSNESS, BEING NEITHER THAI CITIZENS NOR MUSLIM MALAYSIANS. THIS THOUGHTFUL STUDY OFFERS NEW PERSPECTIVES AND CHALLENGES THE CLASSICAL DEFINITION OF

BOUNDARIES AND BORDERS AS SPACES THAT ENFORCE SEPARATION AND DISTANCE. WITH INSIGHTS APPLICABLE TO COMPARATIVE BORDER AND FRONTIER STUDIES AROUND THE WORLD, THE BUDDHA ON MECCA'S VERANDAH WILL APPEAL NOT ONLY TO ANTHROPOLOGISTS BUT ALSO TO SPECIALISTS IN ASIAN AND SOUTHEAST ASIAN STUDIES, CULTURAL GEOGRAPHY, RELIGIOUS AND ETHNIC STUDIES, GLOBALIZATION, AND COSMOPOLITANISM.

THE HANDBOOK OF CONTEMPORARY CAMBODIA KATHERINE BRICKELL 2016-09-13 OFFERING A COMPREHENSIVE OVERVIEW OF THE CURRENT SITUATION IN THE COUNTRY, THE HANDBOOK OF CONTEMPORARY CAMBODIA PROVIDES A BROAD COVERAGE OF SOCIAL, CULTURAL, POLITICAL AND ECONOMIC DEVELOPMENT WITHIN BOTH RURAL AND URBAN CONTEXTS DURING THE LAST DECADE. A DETAILED INTRODUCTION PLACES CAMBODIA WITHIN ITS GLOBAL AND REGIONAL FRAME, AND THE HANDBOOK IS THEN DIVIDED INTO FIVE THEMATIC SECTIONS: POLITICAL AND ECONOMIC TENSIONS RURAL DEVELOPMENTS URBAN CONFLICTS SOCIAL PROCESSES CULTURAL CURRENTS THE FIRST SECTION LOOKS AT THE MAJOR POLITICAL IMPLICATIONS AND TENSIONS THAT HAVE OCCURRED IN CAMBODIA, AS WELL AS THE CHANGING PARAMETERS OF ITS ECONOMIC PROFILE. THE HANDBOOK THEN HIGHLIGHTS THE MAJOR DEVELOPMENTS THAT ARE UNFOLDING WITHIN THE RURAL SPHERE, BEFORE MOVING ON TO CONSIDER HOW CITIES IN CAMBODIA, AND PARTICULARLY PHNOM PENH,

HAVE BECOME PRIMARY SITES OF CHANGE. THE FOURTH SECTION COVERS THE MAJOR PROCESSES THAT HAVE SHAPED SOCIAL UNDERSTANDINGS OF THE COUNTRY, AND HOW CAMBODIANS HAVE COME TO UNDERSTAND THEMSELVES IN RELATION TO EACH OTHER AND THE OUTSIDE WORLD. SECTION FIVE ANALYSES THE CULTURAL DIMENSIONS OF CAMBODIA'S CURRENT EXPERIENCE, AND HOW IDENTITY COMES INTO CONTACT WITH AND RESPONDS TO OTHER CULTURAL THEMES. BRINGING TOGETHER A TEAM OF LEADING SCHOLARS ON CAMBODIA, THE HANDBOOK PRESENTS AN UNDERSTANDING OF HOW SOCIOCULTURAL AND POLITICAL ECONOMIC PROCESSES IN THE COUNTRY HAVE EVOLVED. IT IS A CUTTING EDGE AND INTERDISCIPLINARY RESOURCE FOR SCHOLARS AND STUDENTS OF SOUTHEAST ASIAN STUDIES, AS WELL AS POLICYMAKERS, SOCIOLOGISTS AND POLITICAL SCIENTISTS WITH AN INTEREST IN CONTEMPORARY CAMBODIA.

MUSLIMS IN SINGAPORE KAMALUDEEN MOHAMED NASIR 2009-09-10 THIS BOOK EXAMINES MUSLIMS IN SINGAPORE, ANALYSING THEIR HABITS, PRACTICES AND DISPOSITIONS TOWARDS EVERYDAY LIFE, AND ALSO THEIR ROLE WITHIN THE BROADER FRAMEWORK OF THE SECULARIST SINGAPORE STATE AND THE CULTURAL DOMINANCE OF ITS CHINESE ELITE, WHO ARE PREDOMINANTLY BUDDHIST AND CHRISTIAN. SINGAPORE HAS A HIGHLY UNUSUAL APPROACH TO ISSUES OF RELIGIOUS DIVERSITY AND MULTICULTURALISM, ADOPTING A POLICY OF DELIBERATELY 'MANAGING RELIGIONS' - INCLUDING ISLAM - IN

AN ATTEMPT TO ACHIEVE ORDERLY AND HARMONIOUS RELATIONS BETWEEN DIFFERENT RACIAL AND RELIGIOUS GROUPS. THIS HAS ENCOMPASSED IMPLICIT AND EXPLICIT POLICIES OF CONTAINMENT AND 'ENCLAVEMENT' OF MUSLIMS, AND ALSO THE MORE POSITIVE POLICY OF 'UPGRADING' MUSLIMS THROUGH PATERNALIST STRATEGIES OF EDUCATION, TRAINING AND IMPROVEMENT, INCLUDING THE MODERNISATION OF MADRASSAH EDUCATION IN BOTH CONTENT AND ORIENTATION. THIS BOOK EXAMINES HOW THIS SYSTEM HAS OPERATED IN PRACTICE, AND EVALUATES ITS SUCCESSES AND FAILURES. IN PARTICULAR, IT EXPLORES THE ATTITUDES AND REACTIONS OF MUSLIMS THEMSELVES ACROSS ALL SPHERES OF EVERYDAY LIFE, INCLUDING DINING AND MAINTAINING HALAL-VIGILANCE; EDUCATION AND DRESS CODE; AND PRACTICES OF COURTSHIP, SEX AND MARRIAGE. IT ALSO CONSIDERS THE IMPACT OF WIDER INTERNATIONAL DEVELOPMENTS, INCLUDING 9/11, FEAR OF TERRORISM AND THE ASSOCIATED STIGMATIZATION OF MUSLIMS; AND DEVELOPMENTS WITHIN SOUTHEAST ASIA SUCH AS THE JEMAAH ISLAMIAH TERRORIST ATTACKS AND THE ISLAMIZATION OF MALAYSIA AND INDONESIA. THIS STUDY HAS MORE GENERAL IMPLICATIONS FOR POLITICAL STRATEGIES AND PUBLIC POLICIES IN MULTICULTURAL SOCIETIES THAT ARE DEEPLY DIVIDED ALONG ETHNO-RELIGIOUS LINES.

ASIAN AMERICANS: AN ENCYCLOPEDIA OF SOCIAL, CULTURAL, ECONOMIC, AND POLITICAL HISTORY [3

VOLUMES] XIAOJIAN ZHAO 2013-11-26 THIS IS THE MOST COMPREHENSIVE AND UP-TO-DATE REFERENCE WORK ON ASIAN AMERICANS, COMPRISING THREE VOLUMES THAT ADDRESS A BROAD RANGE OF TOPICS ON VARIOUS ASIAN AND PACIFIC ISLANDER AMERICAN GROUPS FROM 1848 TO THE PRESENT DAY. • PRESENTS INFORMATION ON ASIAN AMERICANS AND INDIVIDUAL ASIAN ETHNIC GROUPS THAT PROVIDES COMPREHENSIVE OVERVIEWS OF THE RESPECTIVE GROUPS • INCLUDES SPECIAL TOPIC ENTRIES THAT CONTAIN SOURCE INFORMATION REGARDING MAJOR HISTORICAL EVENTS • COMPRISES WORK FROM A TRULY OUTSTANDING LIST OF CONTRIBUTORS THAT INCLUDE SCHOLARS, JOURNALISTS, WRITERS, COMMUNITY ACTIVISTS, GRADUATE STUDENTS, AND OTHER SPECIALISTS • EXPANDS THE BOUNDARIES OF ASIAN AMERICAN STUDIES THROUGH INNOVATIVE ENTRIES THAT ADDRESS TRANSNATIONALISM, GENDER AND SEXUALITY, AND INTER- AND CROSS-DISCIPLINARITY

SHARĪ'A POLITICS ROBERT W. HEFNER 2011 ONE OF THE MOST IMPORTANT DEVELOPMENTS IN MUSLIM POLITICS IN RECENT YEARS HAS BEEN THE SPREAD OF MOVEMENTS CALLING FOR THE IMPLEMENTATION OF SHARĪ'A OR ISLAMIC LAW. SHARĪ'A »A POLITICS MAPS THE IDEALS AND ORGANIZATION OF THESE MOVEMENTS AND EXAMINES THEIR IMPLICATIONS FOR THE FUTURE OF DEMOCRACY, CITIZEN RIGHTS, AND GENDER RELATIONS IN THE MUSLIM WORLD. THESE STUDIES OF EIGHT MUSLIM-MAJORITY SOCIETIES, AND STATE-OF-THE-FIELD

REFLECTIONS BY LEADING EXPERTS, PROVIDE THE FIRST COMPARATIVE INVESTIGATION OF MOVEMENTS FOR AND AGAINST IMPLEMENTATION OF SHARI'AH. THESE ESSAYS REVEAL THAT THE MUSLIM PUBLIC'S INTEREST IN SHARI'AH DOES NOT SPRING FROM AN UNCHANGING DEVOTION TO RECEIVED RELIGIOUS TRADITION, BUT FROM AN EFFORT TO RESPOND TO THE CENTRAL POLITICAL AND ETHICAL QUESTIONS OF THE DAY.

THE MINORITY MUSLIM EXPERIENCE IN MAINLAND SOUTHEAST ASIA JOHN GOODMAN 2021-07-13 THIS BOOK EXAMINES THE LIVES OF THE MALAY AND CHAM MUSLIMS IN THAILAND, CAMBODIA AND VIETNAM AND EXAMINES HOW THEY CO-EXIST AND LIVE IN SOCIETIES THAT ARE DOMINATED BY AN ALTERNATIVE CONSENSUS AND ARE ILLIBERAL AND NON-DEMOCRATIC IN NATURE. FOCUSING ON TWO MAJOR MUSLIM COMMUNITIES IN SOUTHEAST ASIA, BOTH OF WHOM LIVE AS MINORITIES IN SOCIETIES THAT ARE NOT DEMOCRATIC AND HAVE A HISTORY OF HOSTILITY AND REPRESSION TOWARDS NON-CONFORMING IDEAS, THE BOOK EXPLAINS THEIR CIRCUMSTANCES, THE CHOICES AND LIFE DECISIONS THEY HAVE TO MAKE, AND HOW MINORITIES CAN THRIVE IN AN UNFRIENDLY, MONOCULTURAL ENVIRONMENT. BASED ON ORIGINAL FIELD WORK AND RESEARCH, THE AUTHOR ANALYSES HOW PEOPLE LIVE, AND HOW THEY ADAPT TO SOCIETIES WHICH ARE NOT MOTIVATED BY WESTERN LIBERAL IDEALS OF MULTICULTURALISM. THE BOOK ALSO OFFERS A UNIQUE

PERSPECTIVE ON HOW ISLAM DEVELOPS IN AN ENVIRONMENT WHERE IT IS SEEN AS ALIEN AND DISLOYAL. A USEFUL CONTRIBUTION ANALYZING HISTORICAL AND POST-COLONIAL EXPERIENCES OF MUSLIM MINORITIES AND HOW THEY SURVIVE AND EVOLVE OVER THE COURSE OF STATE MONOPOLY IN MAINLAND SOUTHEAST ASIA, THIS BOOK WILL BE OF INTEREST TO ACADEMICS WORKING ON MUSLIM MINORITIES, ASIAN RELIGION AND SOUTHEAST ASIAN STUDIES.

THE DIFFERENT ASPECTS OF ISLAMIC CULTURE ALI, ABDULRAHIM 2016-10-17

THE LONGEST JOURNEY ERIC TAGLIACOZZO 2013-03-15 THE PILGRIMAGE TO MECCA, OR HAJJ, HAS BEEN A YEARLY PHENOMENON OF GREAT IMPORTANCE IN MUSLIM LANDS FOR WELL OVER ONE THOUSAND YEARS. EACH YEAR, MILLIONS OF PILGRIMS FROM THROUGHOUT THE DAR AL-ISLAM, OR ISLAMIC WORLD, STRETCHING FROM MOROCCO EAST TO INDONESIA, MAKE THE TRIP TO MECCA AS ONE OF THE FIVE PILLARS OF THEIR FAITH. BY THE END OF THE NINETEENTH CENTURY, AND THE BEGINNING OF THE TWENTIETH, FULLY HALF OF ALL PILGRIMS MAKING THE JOURNEY IN ANY GIVEN YEAR COULD COME FROM SOUTHEAST ASIA. THE LONGEST JOURNEY, SPANNING ELEVEN MODERN NATION-STATES AND SEVEN CENTURIES, IS THE FIRST BOOK TO OFFER A HISTORY OF THE HAJJ FROM ONE OF ISLAM'S LARGEST AND MOST IMPORTANT REGIONS.

NATIVE PEOPLES OF THE WORLD: AN ENCYCLOPEDIA OF

GROUPS, CULTURES AND CONTEMPORARY ISSUES STEVEN L. DANVER 2015-03-10 THIS WORK EXAMINES THE WORLD'S INDIGENOUS PEOPLES, THEIR CULTURES, THE COUNTRIES IN WHICH THEY RESIDE, AND THE ISSUES THAT IMPACT THESE GROUPS.

GOLDEN STATES OF GRACE 2010-11-16 TAKING CALIFORNIA AS A WINDOW INTO THE DIVERSITY OF RELIGION IN AMERICA, GOLDEN STATES OF GRACE DOCUMENTS MARGINALIZED COMMUNITIES AT PRAYER IN THEIR OWN FAITH TRADITIONS. THE COLLECTION IS THOROUGHLY INTERFAITH, INTRODUCING US TO THE NATION'S ONLY HALFWAY HOUSE FOR ADDICTS SELF-IDENTIFIED AS JEWISH, A TRANSSEXUAL GOSPEL CHOIR, A BUDDHIST COMMUNITY IN SAN QUENTIN, A MORMON CONGREGATION ORGANIZED BY THE DEAF FOR THE DEAF, LATINA SEX WORKERS WORSHIPPING THE FEMALE FOLK DEITY SANTE SIMA MUERTE, AND MORE. DEPICTIONS OF CONVENTIONAL MIDDLE-CLASS RELIGION ARE WIDELY VISIBLE IN THE MEDIA, BUT THE AMERICAN PUBLIC RARELY SEES THE SACRED WORLDS OF SOCIETY'S MARGINALIZED: THE OUTCASTS, THE FALLEN, THOSE THAT HAVE BEEN LABELED "OTHER" - IRONICALLY, THOSE WHOM RELIGION AIMS TO SERVE. THE POIGNANT STORIES NAHMIA HAS GATHERED HERE CROSS NUMEROUS BOUNDARIES AND ASK DIFFICULT QUESTIONS FEW OUTSIDERS HAVE BEEN WILLING TO POSE.

CHAM MUSLIMS OF THE MEKONG DELTA PHILIP TAYLOR 2007 THIS INTRIGUING ACCOUNT OF THE VIGOROUS

SURVIVAL OF AN ISLAMIC COMMUNITY IN THE STRIFE-TORN BORDERLANDS OF THE LOWER MEKONG DELTA, AND OF ITS CREATIVE ACCOMMODATION TO THE MODERNISING REFORMS OF THE VIETNAMESE GOVERNMENT, SHOWS HOW ISLAM PROVIDES A UNIFYING FOCUS FOR THE CHAM PEOPLE IN THEIR DIVERSELY-CONSTITUTED RURAL SETTLEMENTS. ALTHOUGH OFFICIALLY REGARDED AS ONE OF VIETNAM'S NATIONAL MINORITY GROUPS, THE MULTILINGUAL CHAM ARE PART OF A COSMOPOLITAN, TRANSNATIONAL COMMUNITY, AND AS TRADERS, PILGRIMS AND LABOUR MIGRANTS ARE FOUND THROUGHOUT MAINLAND SOUTHEAST ASIA AND BEYOND IT.

UNMARKED GRAVES VANESSA HEARMAN 2018-08-15 THE ANTI-COMMUNIST VIOLENCE THAT SWEEPED ACROSS INDONESIA IN 1965-66 PRODUCED A PARTICULARLY HIGH DEATH TOLL IN EAST JAVA. IT ALSO TRANSFORMED THE LIVES OF HUNDREDS OF THOUSANDS OF SURVIVORS, WHO FACED DECADES OF PERSECUTION, IMPRISONMENT AND VIOLENCE. IN THIS BOOK, VANESSA HEARMAN EXAMINES THE HUMAN COST AND COMMUNITY IMPACT OF THE VIOLENCE ON PEOPLE FROM DIFFERENT SIDES OF THE POLITICAL DIVIDE. HER MAJOR CONTRIBUTION IS AN EXAMINATION OF THE EXPERIENCES OF PEOPLE ON THE POLITICAL LEFT. DRAWING ON INTERVIEWS, ARCHIVAL RECORDS, AND GOVERNMENT AND MILITARY REPORTS, SHE TRACES THE LIVES OF A NUMBER OF INDIVIDUALS, FOLLOWING THEIR EFFORTS TO BUILD A BASE FOR RESISTANCE IN THE SOUTH BLITAR AREA OF EAST JAVA,

AND THEIR SUBSEQUENT JOURNEYS INTO PRISONS AND DETENTION CENTRES, OR INTO HIDING AND A SHADOWY UNDERGROUND EXISTENCE. SHE ALSO PROVIDES A NEW UNDERSTANDING OF RELATIONS BETWEEN THE ARMY AND ITS CIVILIAN SUPPORTERS, MANY OF WHOM BELONGED TO INDONESIA'S LARGEST ISLAMIC ORGANISATION, NAHDLATUL ULAMA. IN RECENT TIMES, THE INDONESIAN KILLINGS HAVE RECEIVED INCREASED ATTENTION, BUT RESEARCHERS HAVE STRUGGLED TO OVERCOME A DEARTH OF AVAILABLE RECORDS AND THE STIGMA ASSOCIATED WITH COMMUNIST PARTY MEMBERSHIP. BY STUDYING EVENTS IN A SINGLE PROVINCE AND FOCUSING ON THE EXPERIENCES OF INDIVIDUALS, HEARMAN HAS TAKEN A LARGE STEP TOWARD A BETTER UNDERSTANDING OF A FRAUGHT PERIOD IN INDONESIA'S RECENT PAST.

MODERNITY AND RE-ENCHANTMENT PHILIP TAYLOR 2008 REPRESENTATIVE OF A NEW WAVE OF ANTHROPOLOGICAL RESEARCH ON RELIGION IN VIETNAM, MODERNITY AND RE-ENCHANTMENT BRINGS TOGETHER IN A SINGLE BOOK THE LATEST AND BEST RESEARCH AVAILABLE ON THIS TOPIC. ITS LIVELY AND ORIGINAL DESCRIPTIONS DEFTLY EVOKE THE BURGEONING FIELD OF RELIGIOSITY IN CONTEMPORARY VIETNAM. WITH CASE STUDIES INTO A GREAT VARIETY OF RELIGIOUS PRACTICES, IT COVERS MORE GROUND THAN THE SMALL HANDFUL OF SINGLE-AUTHORED BOOKS CURRENTLY AVAILABLE ON RELIGION IN VIETNAM.

THE AUSTRALIAN STUDY OF POLITICS R. RHODES

2009-11-11 THE AUSTRALIAN STUDY OF POLITICS PROVIDES THE FIRST COMPREHENSIVE REFERENCE BOOK ON THE HISTORY OF THE STUDY OF POLITICS IN AUSTRALIA, WHETHER DESCRIBED AS POLITICAL STUDIES OR POLITICAL SCIENCE. IT FOCUSES ON AUSTRALIA AND ON DEVELOPMENTS SINCE WWII, ALSO EXPLORING THE HISTORICAL ROOTS OF EACH MAJOR SUBFIELD.

ENGAGING COLONIAL KNOWLEDGE R. ROQUE 2011-11-07 PRESENTING A SET OF RICH CASE-STUDIES WHICH DEMONSTRATE NOVEL AND PRODUCTIVE APPROACHES TO THE STUDY OF COLONIAL KNOWLEDGE, THIS VOLUME COVERS BRITISH, DANISH, DUTCH, FRENCH, GERMAN, PORTUGUESE, AND SPANISH COLONIAL ENCOUNTERS IN AFRICA, ASIA, AMERICA AND THE PACIFIC, FROM THE SIXTEENTH TO THE TWENTIETH CENTURY.

THE SECULAR IN SOUTH, EAST, AND SOUTHEAST ASIA KENNETH DEAN 2018-06-13 THIS INNOVATIVE EDITED COLLECTION PROVIDES A COMPREHENSIVE ANALYSIS OF MODERN SECULARISM ACROSS ASIA WHICH CONTESTS AND EXPANDS PREVAILING ACCOUNTS THAT HAVE PREDOMINANTLY FOCUSED ON THE WEST. ITS AUTHORS HIGHLIGHT THAT TERMS LIKE 'SECULAR', 'SECULARIZATION', AND 'SECULARISM' DO NOT CARRY THE SAME MEANINGS IN THE VERY DIFFERENT HISTORICAL AND CULTURAL CONTEXTS OF ASIA. CRITIQUING CHARLES TAYLOR'S ACCOUNT OF SECULARISM, THIS BOOK EXAMINES WHAT TRAVELLED AND WHAT NOT IN 'THE IMPERIAL

ENCOUNTER³ BETWEEN WESTERN SECULAR MODERNITY AND OTHER TRADITIONS OUTSIDE OF THE WEST. THROUGHOUT THE BOOK, STATE RESPONSES TO RELIGION AT DIFFERENT POINTS IN CHINESE AND SOUTH-EAST ASIAN HISTORY ARE CAREFULLY CONSIDERED, PROVIDING A NUANCED AND IN-DEPTH UNDERSTANDING OF POST-SECULAR STRATEGIES AND RELATIONS IN THESE AREAS. PARTICULAR ATTENTION IS GIVEN TO CATHOLICISM IN THE PHILIPPINES, VIETNAM, AND SINGAPORE, AND HINDUISM AND CHINESE RELIGION IN MALAYSIA, SINGAPORE, AND INDIA. THIS THEORETICALLY ENGAGED WORK WILL APPEAL TO STUDENTS AND SCHOLARS

OF ASIAN STUDIES, ANTHROPOLOGY, RELIGIOUS STUDIES, HISTORY, SOCIOLOGY, AND POLITICAL SCIENCE.
CONSTRUCTING CHINA'S JERUSALEM NANLAI CAO
2010-11-04 THIS BOOK DEPICTS THE REVIVAL OF PROTESTANT CHRISTIANITY AMONG DIVERSE GROUPS OF PEOPLE IN THE COMMERCIALY PROSPEROUS COASTAL CITY OF WENZHO, AND SHOWS HOW RESURGENT AND INNOVATED CHRISTIAN BELIEFS AND PRACTICES IN THE REFORM ERA REVEAL EMERGING PATTERNS OF POWER FORMATION, PLACE MAKING AND MORALITY BUILDING IN THE CONTEXT OF A MARKET-ORIENTED, MODERNIZING CHINA..